

ST. ANTHONY CHURCH OF VIOLET

"A Place You Can Call Home"

3918 County Rd. 61,
Robstown, TX 78380

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Diocese of Corpus Christi
www.diocesecc.org

Fr. Andrew Hejduk

Parochial Administrator

Email: anderh84@yahoo.com

Yvette Cavazos:

Administrative Asst.

361-876-2059 (cell)

Office Hours

Monday 5:30 p.m. - 7:00 p.m.

Saturday 9:00 a.m. - 4:00 p.m.

Holy Mass Schedule

Sunday:

Saturday (Vigil Mass) 6:00 p.m.

Sunday 9:00 a.m.; 11:00 a.m.

Weekdays:

Monday, Thursday, Friday 8:00 a.m.

Wednesday 6:00 p.m.

Tuesday (no Holy Mass)

Holy Day of Obligation

Vigil Mass 6:00 p.m.

Mass 8:00 a.m.

Adoration/Divine Mercy

Wednesday 5:00 p.m.

First Saturday of the month 8:00 a.m.

First Sunday of the month 3:00 p.m.

Rosary

Wednesday 5:30 p.m.



April 12, 2026

Sacrament of Reconciliation:

30 minutes before each Mass.

Sacrament of Baptism:

Contact Parish Office.

Sacrament of Marriage: Six months prior to wedding notice. Obligatory preparation program.

Sacrament of Anointing of the Sick: By appointment.

RCIA - Contact the Pastor if you would like to join the RCIA program to receive your sacraments in the Catholic faith.

Visiting Homebound: Once a month on First Friday. Please call the parish office to request a visit.

Sacraments will be offered in English or Spanish.

Parish Ministries

Altar Servers

Music Ministry

Carolyn Soapka
Jose & Cecelia Lopez

Organist

Mary Helpert

Women's Circle

Carol Kocurek

Violet Historical Society

Sam Morris

St. Anthony's Cemetery Association

Sam Morris

MASS INTENTIONS

SATURDAY

APRIL 11, 2026

6:00 p.m.

Special Intentions of Philomena Thiagaraj

SUNDAY

APRIL 12, 2026

9:00 a.m.

+ EDGAR & +MAE ROTHLSBERGER -

By Don & Carolyn Havelka

+ VICTOR MORRIS, Heavenly Birthday

By Sam Morris & Beverly Mokry

11:00 a.m.

PRO POPULO

MONDAY

APRIL 13, 2026

8:00 a.m.

+ ARTHOR & + FLORINE DITTLINGER

By Brad & Connie Bihner

TUESDAY

APRIL 14, 2026

No Holy Mass

WEDNESDAY

APRIL 15, 2026

6:00 p.m.

+ LEONARD SCHROEDER

By Terry L. Schroeder

THURSDAY

APRIL 16, 2026

8:00 a.m.

Mass of Thanksgiving, Haily Snapka, Birthday

By Alfred & Lucille Snapka

FRIDAY

APRIL 17, 2026

8:00 a.m.

+ SOPHIE SNAPKA - By Alfred & Lucille Snapka

SATURDAY

APRIL 18, 2026

6:00 p.m.

Mass of Thanksgiving, Boni Cantu Kite

By Ben & Norma Cantu

SUNDAY

APRIL 19, 2026

9:00 a.m.

+ WALTER ETTIENE LANDRY

By Greg & Dawn Pesek

11:00 a.m.

+ TOM BERNSEN - By Family

PRO POPULO



Sanctuary Candle

April 11 - April 17, 2026

For the souls of

+ Pete G. & + Gloria Gonzales

Requested by Annette Gonzales

PRAYER LIST: Bianca Aussen, Norine Bernsen, Elaine Cain, Sharon Cox, Jerry Cox, Margaret Garza, Dylan Gill, Wilma Grupe, M Briana Gutierrez, Ava Henson, Marie Hoelscher, Gwendy Jacobi, Kara Jacobi, Smokey Jacobi, Sarah Jalutka, Eljilia Loa, Mrs. Leonard May, Frank McCumber, Pat Ordner, Scott Ordner, Lola Putvin, Grace Scheide, Miller Schomburg, Norbert Schroeder, Elie Stone, Shannon Taylor, Mark Tijerina, Susan Umphres, Patricia Vaughn, Maya Vera, Donovan Villarreal, Joan Vinson, Ravi Walker, Holden Weaver, Millus Wright, Carolyn Yarrowborough.



SUNDAY COLLECTION

Easter 4/4/26 & 4/5/26

Envelopes	\$1,480.00
Loose	\$1,001.55
Easter Flowers	\$ 246.00
Easter Offering	\$ 585.00
Total	\$3,312.55

Holy Thursday, 4/2/26	\$438.00
Good Friday, 4/3/26	\$269.00

Online Donations \$730.00

Total Envelopes Used: 19

2026 Spring Fundraiser

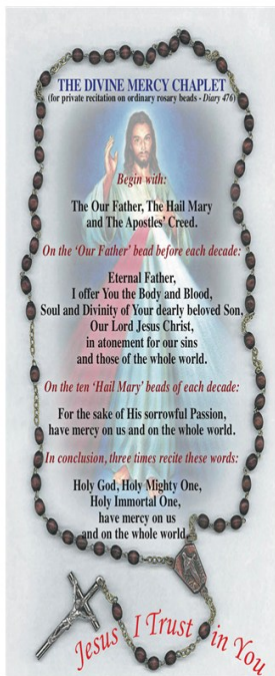
In the coming weeks the 2026 Spring Fundraiser envelopes will be placed in the foyer of the church. This year we are asking for a donation of \$200.00 per family. The fundraiser will be used to pay off the Diocesan Annual bills.

Property Insurance \$20,109.79
Assessment \$15,499.00

Total as of 4/5/26 \$5,576.00
Total as of 4/11/25 \$4,470.00
Total as of 4/7/24 \$3,540.00



Thank you for your continuous support to your parish!



THE HISTORY OF EASTER

April 11 & 12, 2026

Easter is the celebration of **Christ's resurrection**. The culmination of Christ's mission and the foundation of our real faith. Easter is also the oldest Christian holiday, one that Pope Leo regarded as the greatest feast of the liturgical year, a conviction that has since been widely embraced. As St. Paul wrote, "If Christ has not been raised, then your faith has been in vain" (1 Cor 15:14). St. Bede suggests that word "Easter" could be related to **Ester**,



an ancient goddess of spring. The more common term for Easter was the Latin **Pash** or Passover. Easter was also the **Festa Paschalis**, a name that is plural because Easter is not just a one-day event but includes seven days of celebration when in each Mass we say "Glory to God" It is called the Easter Octave that means celebration from Sunday Resurrection to the second Sunday of Easter, after 2000 year when St. Pope John II establish the Feast of Divine Mercy. The name Easter is also related to the German word for East, Ostern, where the sun rises. So, the associations of light from the rising sun and the new life of spring naturally carry over to our celebration of the new life through Christ. This is especially presented at the Easter Vigil that is taken place at night, so that with the solemn Easter proclamation (Exulted). The beauty words say "let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lighting of His Glory."

The fixing of the date of Easter was complex and somewhat controversial at the beginning. Remember the members of the Church for three centuries were persecuted and it was difficult to establish the official date. To the members of the early Church, every Sunday was regarded as a celebration of the resurrection. When it was determined to single out one day to highlight the feast, there was disagreement as to the proper date. Some Christians, including St. Irenaeus and St. Polycarp, felt it should coincide with the Jewish Passover, which was determined by the lunar calendar, the full moon, while others preferred the Sunday celebration date that eventually prevailed when the Council of Nicaea in AD 325 determined that Easter is to be celebrated on the first Sunday following first full moon that occurs on or after the spring (vernal) equinox. Check this in CCC #2174 "Because it is the "eight day" following the sabbath, it symbolizes the new creation ushered in by Christ's Resurrection. For Christians it has become the first of all days, the first of all feasts, the LORD's DAY.

Join us Sunday, April 12, 2026 at 3:00 p.m. in the Church to pray the Divine Mercy.